



1st Annual
**Lake Whitney
Freedom Fest**
May 25-27, 2017

Freedom Fest Includes:

Thursday, May 25 – Parade

Friday, May 26 – Vendor Booths (Food, Craft, Business), Chili Cook Off, Street Dance

Saturday, May 27 – Vendor Booths (Food, Craft, Business), Color Run, Car Show, Pie Baking Contest, Entertainment, Auction

*The mission of Lake Whitney Freedom Fest is to highlight local attractions
and encourage growth and development in the Hill County area.*

Deadline for Registration is May 20, 2017

Business Name, Organization, Group, Etc.: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email Address: _____

Booth Type (check one): _____ Food _____ Craft or Business

Describe items to be sold: _____

Booth Spaces are \$40.00 each and you must supply your own electricity. Spaces needed: _____

TOTAL \$ _____

PAYMENT: Credit Card Check Cash

Card Number: _____ Exp: ____/____ CVV: _____

Billing Zip Code: _____ Signature: _____

Booth spaces are assigned as the applications and fees are received.

Under NO circumstances will any type of missile projectile type toys be sold or brought in to this event. No silly string, marshmallow guns, spring loaded knives or brass knuckles, water pistols, or anything that can be shot, thrown, or create a disturbance to our vendors or staff. These items are determined to be a PUBLIC NUISANCE and if brought in **you will and can be asked to leave our event.** No items are to be sold with any profanity or distasteful advertisement or promoting illegal drugs or alcohol.

Unless there is an emergency, no refunds will be made if you don't attend. **We reserve the right to refuse a space to anyone who doesn't meet the rules or who violates our agreement with the City of Whitney, ie: alterations, tampering with or destruction of City property within your booths.**

FOR OFFICE USE ONLY

DATE REC'D: _____

TOTAL PAID: \$ _____

BOOTH # ASSIGNED: _____

STAFF INITIALS: _____

Questions concerning booth spaces should be directed to: Janet Sanders 254-694-2540 or Debbie Clay 254-694-1173